

Battle of the Books 2018-19 Book List

1. *Harry Potter* by J.K. Rowling
2. *Deep, Dark and Dangerous* by Mary Downing Hahn
3. *Posted* by John David Anderson
4. *Spy School* by Stuart Gibbs
5. *Deep Water* by Watt Key
6. *Refugee* by Alan Gratz
7. *Lincoln's Grave Robbers* by Steve Sheinkin
8. *Rebound* by Kwame Alexander

The County tournament is tentatively scheduled for Tuesday March 19, 2019.

The City – County Tournament is tentatively scheduled for a week later on March 28, 2019.

The expectation is that all books will be read by January 2019 at the latest so we can begin studying.